

Good Advice from Shri Guru Granth Sahib Jee

A Home becomes Blessed, when Guru and congregation visits.

ਥਾਨ ਪਵਿਤ੍ਰਾ, ਮਾਨ ਪਵਿਤ੍ਰਾ, ਪਵਿਤ੍ਰ ਸੁਨਨ, ਕਹਨਹਾਰੇ ॥

thaan pavithraa maan pavithraa pavithr sunun kehunehaarae

Where Guru and His Saints visit, that place becomes sacred, and it becomes honorable and purified
Blessed become who listen and sing His praises. (All bad effects and bad spirits depart.)

ਕਹੁ ਨਾਨਕ ਤੇ ਭਵਨ ਪਵਿਤ੍ਰਾ, ਜਾ ਮਹਿ ਸੰਤ ਤੁਮਾਰੇ ॥੨॥੩੨॥੫੫॥

ho ho kuruth neh ee such paeeei Page 1215 , Fifth Mehl

Where ever saints or congregation visits that home becomes purified.

Question: Why some people do strange things? How to be like God?

Answer: Humans have same capacity as God. We can and will become like God. We feel like doing whatever we did in past lives. After coming to congregation we become Godly and eventually merge in God.

ਜੈਸਾ ਕਰਮੁ, ਤੈਸੀ ਲਿਵ ਲਾਵੈ ॥

jaisaa kurum thaisee liv laavai

We have inclinations and tendencies according to our past live's deeds.

ਸਤਿਗੁਰੁ ਪੂਛਿ, ਸਹਜ ਘਰੁ ਪਾਵੈ ॥੩॥

sathigur poosh sehuj ghur paavai mehulaa 1

Seeking the advice of True Guru, one finds the home of eternal tranquility (The God). Page 1342

Question: Why weeping at death is un- acceptable in Sikhs?

Answer: Sikh Religion is all about God's blessings. We accept everything as a God's love. Birth is a gift so is death. Third Guru Sahib, Shri Guru Amar Dass Jee, had instructed before his passing away to sing praises of God on his passing away and not to cry. Weeping is a sign of non-acceptance of God's will, as if we as humans what is know better for us. Only God knows what is best for us and we accept it all.

ਰਾਮਕਲੀ ਸਦੁ Raamkalee, Sadd The Call Of Eternal Sleep:

ਸਤਿਗੁਰਿ ਭਾਣੈ ਆਪਣੈ, ਬਹਿ ਪਰਵਾਰੁ ਸਦਾਇਆ ॥

sathigur bhaanai aapunai behi puruvaar sudhaaeiaa

The True Guru, in His Own Sweet Will, sat up and summoned His family.

ਮਤ ਮੈ ਪਿਛੈ ਕੋਈ ਰੋਵਸੀ, ਸੋ ਮੈ ਮੂਲਿ ਨ ਭਾਇਆ ॥

muth mai pishai koe roovusee so mai mool n bhaaeiaa Page 923

Weep not when God takes me to Him. That is non-acceptance of God's Will.

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